

**NOTICE OF PUBLIC MEETING
ON PETITION FOR INCLUSION OF PROPERTY INTO
SUNSHINE FIRE PROTECTION DISTRICT**

PLEASE TAKE NOTICE that at 7:30 p.m. on January 11, 2022, the Board of Directors ("Board") of the Sunshine Fire Protection District ("District") will hold a public meeting to consider a Petition by landowners Andrew Hartman and Amy P. Hartman to include into the District's jurisdiction and boundaries the following real property, which currently is located within the Four Mile Fire Protection District:

ALL OF U.S. GOVERNMENT LOTS 129, 130 AND 132, LOCATED IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 1 NORTH, RANGE 71 WEST OF THE 6TH PRINCIPAL MERIDIAN; ALL OF THAT PORTION OF THE ATCHISON LODE, U.S. MINERAL SURVEY NO. 247 LYING SOUTHWESTERLY OF THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY 25.00 FEET OF THE SUNSHINE LODE, U.S. MINERAL SURVEY NO. 244; AND ALL OF THAT PORTION OF THE SOUTHEASTERLY 25.00 FEET OF SAID SUNSHINE LODE LYING NORTHEASTERLY OF LINE 4-1 OF THE SAILOR LODE, U.S. MINERAL SURVEY NO. 150512, ALL IN THE GOLD HILL MINING DISTRICT AND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8 AND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, AND IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, ALL IN TOWNSHIP 1 NORTH, RANGE 71 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF BOULDER, STATE OF COLORADO.

also known by street and number as: 6311 Sunshine Canyon Drive, Boulder, CO 80302

A copy of the Petition for inclusion may be obtained from the District at its Administrative Offices, located at Fire Station #1, 311 County Road 83, Boulder, CO 80302.

Per District Resolution 2020-004, establishing Electronic Board Meeting Policy during the COVID-19 Pandemic, the public meeting will be held virtually. The meeting details are:

<https://us06web.zoom.us/j/83989285553?pwd=ZFpVSTRaWmxVRzJOSG1mZW9qd2o1UT09>

Meeting ID: 839 8928 5553

Passcode: 003339

Or Call In

+1 312 626 6799 US (Chicago)

Questions prior to the public meeting should be directed to Board President Alan Kirton at (303) 443-7387.

All interested persons, municipalities, or counties that may be able to provide service to the real property, shall appear at the public meeting and show cause in writing why the Board should not adopt a final resolution and order approving inclusion of the above-identified real property, effective upon exclusion of the property from Four Mile Fire Protection District. The Board may continue the public meeting to a subsequent meeting. The failure of any person within the District to file a written objection shall be taken as an assent on his or her part to the inclusion of the property into the District's jurisdiction, effective upon exclusion of the property from Four Mile Fire Protection District.

**BY THE ORDER OF THE BOARD OF DIRECTORS OF THE
SUNSHINE FIRE PROTECTION DISTRICT**

By: /s/ Alan Kirton, Board President